

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Ken Ito

(b) Committee Name: Friends of Ken Ito

(c) Mailing Address: 45-372 Kanaka St

Kaneohe HI 96744

(d) Phone (Bus) (Res) 235 5145

Treasurer's

SECTION II-CAMPAIGN SPENDING
COMMISSION REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☒ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

July 1, 00 through Sept 8, 00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | 5,274.32 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 12,644.34 | |
| 3. Total Receipts (From Line 15)..... | 700.00 | 33,518.48 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 13,344.34 | 38,792.80 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 2983.96 | 28,432.42 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 10360.38 | 10360.38 |
| 7. Total Loans at the Closing of this Reporting Period..... | 4921.30 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | — | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | 4921.30 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 5439.08 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 400 | 14,945.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 300 | 15973.48 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 700 | 30,918.48 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | - 0 - | 300.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | - 0 - | 2,300.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | - 0 - | 2,600.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 700 | 33,518.48 | 12 |
| 13. Public Funds and Other Receipts..... | - 0 - | - | 13 |
| 14. Loans..... | - 0 - | - | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 700 | 33,518.48 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | 2983.96 | 25932.42 | 16 |
| 17. Loans Repaid or Forgiven..... | - | 2,500.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | - | - | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | 2983.96 | 28432.42 | 19 |
| 20. Unpaid Expenditures..... | - | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | 2983.96 | 28,432.42 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
- MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Ken Ito Friends of Ken Ito PAGE 1 OF 1

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 7/3/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Seiji and Betty Shimabukuro 45-547 Halekou Rd. Kaneohe HI 96744 | | \$ 200.00 | 200.00 |
| 7/3/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Transporters Political Action Committee P.O. Box 30166 Hon HI 96820 | | \$ 100.00 | \$ 200.00 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

300.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

300.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 7/27/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaneohe Swim Assn c/o Sheryl Miyatake 45-417 Lolii St Kaneohe HI 96744 | Donation - 1st Koolau Swimming Invitational | 100.00 |
| 8/2/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaneohe Elem. School 45-495 Kamehameke Hwy. Kaneohe HI 96744 | 9/29/00 Fun Fair Donation | 100.00 |
| 8/2/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Atherton YMCA c/o Sherry Goya 45-614 Apapane St Kaneohe HI 96744 | Let Frosh Camp donation. (8/16-18) for supplies | 25.00 |
| 8/3/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store - Pali Hwy. 1330 Pali Hwy. Hon. HI 96813 | Photo processing for Brochure | 20.57 |
| 8/13/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug 45-480 Kaneohe Bay Dr. Kaneohe HI 96744 | Brochure Pictures | 20.95 |
| 8/30/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Windward City 45-480 Kaneohe Bay Dr. Kaneohe HI 96744 | Brochure Pictures and Camera Batteries | 16.43 |
| 8/21/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaneohe Business Group P.O. Box 927 Kaneohe HI 96744 | membership Dues 7/1/00 - 6/30/01 | 90.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

372.95

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

2983.96

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

3

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|---|
| 7/1/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kakaako Kitchen 1216 Waimanu St Hon. HI 96814 | Staff meeting and Volunteers working overtime - Lunch | \$40.21 |
| 7/6/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HJCC (Hon. Japanese Chamber of Commerce) 2454 S. Beretania St Ste 201 Hon. HI 96826 | membership | 100.00 |
| 7/7/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Walter Clark 45-401 Kuana Way Kaneohe HI 96744 | Boy Scout Eagle Project Crew 159 | 50.00 |
| 7/10/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Koolau Senior Hui Kaneohe Community Senior Center 45-613 Puukala St Kaneohe HI 96744 | Summer Makahiki | 100.00 |
| 7/13/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of Elections | Filing Fee for 2000 election | 250.00 |
| 7/24/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION OIA - ILH Football Souvenir Yearbook c/o McKinley High School 1039 So. King St Hon HI 96814 | 2000 year book ad. split w/ Rep. Catalani | 112.50 |
| 7/25/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kathleen Hise 45-532 Duncan Dr. Kaneohe HI 96844 | Castle High School Class of 1965 reunion donation for door prizes | 100.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

752.71

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 8/28/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Mailing Service 552 N. Nimitz Hwy. Hon. HI 96817 | 2500 Legislative mail-out Labels, Postage, mailing Service | 1304.78 |
| 8/31/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION APP Hawaii P.O. BOX 625 Kaneohe HI 96744 | 500 Pouches 1000 Pencils 1000 Rulers | 553.52 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1858.30

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 2983.96

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Ken Ito Friends of Ken Ito

PAGE _____ OF _____

| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER | NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD | NEW LOAN AMOUNT THIS PERIOD | AMOUNT REPAYED OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS PERIOD |
|--|---|---------------------------------|--|-----------------------------|--|--|
| DATE OF LOAN: 8/90 <input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | Campaign Expenses - T-shirts, mailing, brochure | | 4921.30 | 0 | 0 | 4921.30 |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | | | | | FORGIVEN | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | | | | | FORGIVEN | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | | | | | FORGIVEN | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | | | | | FORGIVEN | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER | | | | | FORGIVEN | |

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).....

4921.30

Form CC-3(D) (Rev. 8/91)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.